This Booklet contains 12 printed pages. Question Booklet No.: 07250

Question Booklet for TDP/TDP (H) 6th Semester Exam., 2017

HUMAN RIGHTS AND GENDER STUDIES

Full Marks: 80]

(SOFT STUDY COURSE)

[Time : 3 Hours

Question Booklet SET No. : B

DO NOT OPEN THIS BOOKLET UNTIL YOU ARE TOLD TO DO SO

Read the following INSTRUCTIONS carefully:

- 1. Use black/blue dot pen only.
- 2. Fill in the particulars given below in this page.
- 3. Fill in the particulars (on the Side 1) of the OMR Answer Sheet as per Instructions contained in OMR Answer Sheet.
- 4. The SET No. of this Question Booklet is B. Write the SET No. at the specific space provided in the OMR Answer Sheet.
- 5. There are 80 (eighty) questions in this Question Booklet, each carrying 1 (one) mark.
- 6. Each question or incomplete statement is followed by 4 (four) suggestive answers—[A], [B], [C] and [D] of which only one is correct. Mark the correct answer by darkening the appropriate circle.
- Marking of more than one answer against any question will be treated as incorrect response and no mark shall be awarded.
- Any change in answer made or erased by using solid or liquid eraser will damage the OMR Answer
 Sheet resulting in rejection of the whole Answer Sheet by the computer. Therefore, do not change
 or erase once the answer is marked.
- 9. No part of the Question Booklet shall be detached or defaced under any circumstances.
- Use of mobile phone, calculator, log table, compass, scale and any electronic gadget is strictly prohibited in the Examination Hall.
- 11. Question Booklet and the OMR Answer Sheet must be returned to the Invigilator within 3 (three) Hours of the commencement of the examination.
- 12. Adoption of unfair means in any form or violation of instruction as mentioned in Point No. 10 shall result into expulsion from the entire examination.
- 13. The candidate must ensure that the Question Booklet and OMR Answer Sheet are signed by the Invigilator.
- After opening the Question Booklet, check the total number of printed pages and report to the Invigilator in case of any discrepancy.

Roll Number :	[A] two families having he ominon taskyoloteying brus instructions
OMR Answer Sheet No. : (As printed in the OMR Answer Sheet)	(B) a family collected for another biench of family exacts (B) (C) family traces the lineage from the
(As printed in the Owner Mower 22005)	
responding the World Bas South where	Verified and found correct
women are regarded as economic	[D] family traces the lineage from the
(D) Jyothrao Phule dabruid	21 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
Full Signature of the Candidate	Signature of the Invigilator with date

1.	The	difference between sex and gender	5.	Mar	rriage to more than one wife is called
	[A]	both symbolizes the same meaning) SGT\	[A]	polyandry
	[B]	sex is biological determination and gender is socio-cultural construct			polygamy
	[C]	sex and gender both are the biological identification			matrificality matrifocality
	[D]	None of the above	NU THE		
2.	Patr	iarchy means	6.		o authored the book, The Origin of Family, Private Property and the le?
MO	[A]	a male dominated society		[A]	Karl Marx
	[B]	an equally controlled society	B. Write th	[B]	Friedrich Engels
		a female dominated society	Question B	[C]	Kamla Bhasin
n be	[D]	None of the above		[D]	Sharmila Rege
3.		erent strategies have been used in			
	the	women's movement to	rowent 7.	The refe	terms 'masculine' and 'feminine' r to
ion:	1 al 1	seek justice	table, com	[A]	sex and the second of the seco
	[C]	fight discrimination	it of the e	[B]	gender
G yd	[D]	All of the above	o .noil		Both [A] and [B]
		er ber sager bedulig to sedanus latet ilineal means		1200	None of the above
	[A]	two families having the common origin	8.		ose efforts led to Widow Pemarriage of 1856?
	[B]	a family counted for another branch of family		[A]	Ram Mohan Roy
	[C]	family traces the lineage from the father side		[B]	Ishwar Chandra Vidyasagar
	[D]	family traces the lineage from the mother side		[C]	Pandita Ramabai Jyotirao Phule
		Signature of the invigilator with d		2191	ibne 9 sin liv grange gende
617	יים מרוי	220/HD2-02/17/000 B	0		

- 9. International Women's Day is celebrated on
- [A] 8th March
 - [B] 10th March
 - [C] 12th March
 - [D] 9th March
- 10. The venue of world conference on the issue of women organized by the United Nations in 1975 was
 - [A] Mexico
 - [B] Beijing
 - [C] Copenhagen
 - [D] Nairobi
- 11. The essay, The Subjection of Women is written by
 - [A] Bertrand Russell
 - [B] John Stuart Mill
 - [C] Karl Marx
 - [D] Friedrich Engels
- 12. A dowry
- [A] is compensation to the bride's family for losing a daughter
 - [B] is the transfer of money or wealth by the groom's family
 - [C] is wealth received by the bride from her husband's family
 - [D] is compensation for taking responsibility for the bride where women are regarded as economic burden

- 13. The Vishakha guideline is related to
 - [A] sexual harassment at workplace
 - [B] domestic violence
 - [C] rape law
 - [D] None of the above
- 14. Dalit women are oppressed by
 - [A] caste position
 - [B] patriarchal system
 - [C] class system
 - [D] Both [A] and [B]
- 15. The feminist perspective which has patriarchy as its fundamental concepts in the explanation of gender inequality
 - [A] liberal feminism
 - [B] radical feminism
 - [C] socialist feminism
 - Marxist feminism
- 16. Sociologists use the term 'sex' to refer, to
 - and anatomical physiological differences
 - [B] erotic and physical practices
 - |C| psychological and social differences
 - [D] emotional and cultural practices

- 17. Discrimination generally means
 - [A] different treatment, better than normal
 - [B] different treatment, worse than normal
 - [C] equal treatment
 - [D] indifference
- 18. Female infanticide is the practice of killing female infant immediately
 - [A] after the birth
 - [B] before the birth
 - [C] after marriage
 - [D] None of the above
- 19. Boys don't cry. It's a matter of
 - [A] sex
 - [B] psychology
 - [C] gender
 - [D] All of the above
- 20. One of the strategies of Mahatma Gandhi behind using charkha was that
 - [A] women could participate even from their homes in the movement using charkha
 - [B] charkha was easily available
 - [C] charkha was easy to use
 - [D] charkha did not break the laws

- 21. The liberal feminism was greatly strengthened by the writing
 - [A] The Subjection of Women by John Stuart Mill
 - [B] Gender and History by Susan Kingsley Kent
 - [C] Women's Human Rights by Niamh Reilly
 - [D] Feminism or Womanism? A Personal History by Cynthia Stephen
- 22. The first Indian Women's University was set up in 1916 by
 - [A] Prof. D. K. Karve
 - [B] Irawati Karve
 - [C] Indira Gandhi
- [D] Sarojini Naidu
- 23. Gerontology is the study of
 - [A] human beings
 - [B] special groups
 - [C] aged and the process of ageing
 - [D] All of the above
- 24. The Bill on Protection of Women from Domestic Violence was passed in the year
 - [A] 1995
 - [B] 2006
 - [C] 1980
 - [D] 2005

- 25. Which activity among the following is not a part of Section 354-A of the Indian Penal Code?
 - [A] Showing pornography against the will of a woman
 - [B] Intercourse by a man with his wife during separation
 - [C] A demand or request for sexual
- [D] Making sexually coloured remarks
- 26. The fourth World Conference on Women was held in Beijing in
 - [A] 1994
 - [B] 1995
 - [C] 1996
 - [D] 1997 Ladgelold [C]
- 27. CEDAW stands for
 - [A] Convention on Elimination of All Forms of Discrimination Against Women
 - [B] Cooperation on Elimination of All Forms of Discrimination Against Women
 - [C] Coordination on Elimination of All Forms of Discrimination Against Women
- [D] None of the above
 - 28. The Committee on the 'Status of Women' in India was formed in

hotisusping those [3]

- [A] 1951
- [B] 1961
- [C] 1971

- 29. The Report of the Committee on the 'Status of Women' was published in
 - [A] 1964
 - [B] 1974
 - [C] 1984
 - [D] None of the above
- 30. The book, A Vindication of the Rights of Women (1792) was written by
 - [A] Virginia Woolf
 - [B] Mary Wollstonecraft
 - [C] John Stuart Mill
 - [D] Martha Nussbaum
- 31. "One is not born a woman, but becomes one" was said by
 - [A] Judith Butler
 - [B] Simone de Beauvoir
 - [C] Carol Gilligan
 - [D] Radhika Chopra
- 32. Gender Stereotypes are simplistic generalizations about the gender

36. "World-historical defeat of the female

- [A] attributes
- [B] differences
 - [C] sexual differences
 - [D] All of the above

- 33. The liberal feminism believes that women's emancipation is
 - [A] possible within the existing system
 - [B] not possible within the existing system
 - [C] already being at an advanced stage
 - [D] never possible to more [G]
- 34. The idea of 'Universal Sisterhood' was advocated by
 - [A] socialist feminists
 - [B] radical feminists
 - [C] liberal feminists
 - [D] monarchists
- 35. Gender studies refer to the academic study of the phenomena of
 - [A] gender
 - [B] sex stated dibute [A]
 - [C] patriarchy and shooming [8]
 - [D] None of the above [5]
- 36. "World-historical defeat of the female sex" meant for Friedrich Engels is both the transformation of women into property and
 - [A] abolition of Right to education for women
 - [B] disappearance of mother's right
 - [C] exclusion of women as voters
 - [D] None of the above

- 37. Research in India shows that women's risk of intimate violence is linked to
- [A] tolerance of violence agains woman in the community
 - [B] lack of education in male partners
 - [C] poverty
- [D] None of the above
- 38. The type of violence that occurs in intimate partnership can be physical, sexual and
 - [A] political
 - [B] financial
 - [C] psychological
 - [D] biological
- 39. In India, the pioneer of feminism (liberal) is
 - [A] Iswar Chandra Vidyasagar
- [B] Henry Derozio
 - [C] Raja Ram Mohan Roy
- [D] Rabindranath Tagore

Forms of Discrimination (Against

- 40. Friedrich Engels suggested that for women to reclaim humanity, it is necessary that they would have enter into the realm of
 - [A] cultural activities
 - [B] agricultural works
 - [C] social production
 - [D] fine arts

41.	Hu	nan Rights are	45.	The	UDHR consists of
	[A]	inalienable			26 Articles On all and Articles
	[B]	indivisible expert A		[B]	28 Articles
	[C]	interdependent **** [8]			30 Articles
	[D]	All of the above	of a	[D]	32 Articles and articles
42.	Who	said, "Every State is known by the	146	The	· Magna Carta was signed in
		ts that it maintains."?			re saw found anality leading
	[A]	James Mill	yldax	[A]	1212 AD
		Bentham			1217 AD
		Laski			1218 AD 300000000000000000000000000000000000
	7	Locke		[D]	1215 AD 1200 Hardenbood HTTL [G]
		8001 [0]			2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1
	ever	said, "Man is born free, but ywhere he is in chains."?	47.	The	Magna Carta is also known as the
ti o	ΓΔ1.	SS. When the convention relati			Economic social and Cultur
	[A]	Rousseau		[v]	Great Charter of Liberty
	[B]	Hobbes		[B]	Great Charter of Humanity
		Locke			Great Charter of Polity
		T. H. Green			Great Charter of Economy
		[D] May 22, cospin to enot			
14.	The Righ	Universal Declaration of Human ts (UDHR) was adopted by the eral Assembly of the UNO on			ch of the following is the source of rnational Human Rights Law?
١	A]	10th December, 1950		[A]	International Treaties
l	B]	10th December, 1948		[B]	International Custom
[C]	10th December, 1947		[C]	Judicial Decisions
[DJ	10th December, 1951		[D]	All of the above

- 49. The First-Generation Rights stands for
 - [A] Rights to education
 - [B] civil and political rights
 - [C] Rights to health, food, housing and work
 - [D] Rights to peace and Rights to environment
 - 50. The International Covenant on Civil and Political Rights (ICCPR) was adopted by the United Nations General Assembly
 - [A] 14th December, 1966
 - [B] 15th December, 1966
 - [C] 16th December, 1966
 - [D] 17th December, 1966
 - 51. The International Covenant on Economic, Social and Cultural Rights (ICESCR) came into force from
 - [A] 3rd January, 1976
 - [B] 7th January, 1976
 - [C] 9th January, 1976
 - [D] 12th January, 1976
 - 52. The establishment of the International Committee of the Red Cross and the International Humanitarian Law were in the year
 - [A] 1864
 - [B] 1964
 - [C] 1764
 - [D] None of the above

- 53. The term of office of the Chairperson of National Human Rights Commission (NHRC) will be
 - [A] 3 years
 - IBI 4 years
 - [C] 5 years
 - [D] 6 years
- 54. In which year, Mr. Francis Deng presented a set of guiding principles on internally displaced population to the Commission on Human Rights?
 - [A] 1992
 - [B] 1994
 - [C] 1996
 - [D] 1998
 - 55. When the convention relating to the Status of Refugees of 1951 did came into force?
 - [A] April 22, 1952
 - [B] May 22, 1955
 - [C] April 22, 1954
 - [D] May 22, 1959
 - 56. The International Court of Justice is located in
 - [A] New York
 - [B] Geneva
 - [C] Hague
 - [D] London admosed diof [G]

- 57. Which of the following Articles was described by Dr. B. R. Ambedkar as the heart and soul' of the Constitution of India?
 - [A] Article 14
 - [B] Article 19
 - [C] Article 22
 - [D] Article 32
- 58. Which of the following categories of Fundamental Rights incorporates 'Abolition of Untouchability'?
 - [A] Right to equality
 - [B] Right to freedom
 - [C] Right to religion
 - [D] Right to education
- 59. UNDP stands for
 - [A] United Nations Directive Plan
 - [B] United Nations Development Programme
 - [C] United Nations Divisional Plan
 - [D] None of the above
- 60. In the Indian Constitution, Fundamental Rights are contained in
 - [A] Articles 12 to 35
 - [B] Articles 40 to 52
 - [C] Articles 64 to 75
 - [D] None of the above Tel [d]

- 61. Protection and improvement of environment is ensured in the
 - [A] Article 29 virusos and [A]
 - [B] Article 32 moduliog as [8]
 - [C] Article 45 not still darks [O]
 - [D] Article 48 grado stamilo (d)
- **62.** The Amnesty International was founded in London in

[8] 1994

- [A] July, 1951
- [B] July, 1961
- [C] July, 1971
- [D] July, 1981
- 63. When and where was the Slavery Abolition Act established?
 - [A] 1742, China
 - [B] 1807, Britain
 - [C] 1833, the United States
 - [D] None of the above
- 64. Who launched the 'Chipko Movement' in the hills of Garhwal during 1980s?
 - [A] Sunderlal Bahuguna
 - [B] Baba Amte
 - [C] Medha Patkar
 - [D] Dr. B. R. Ambedkar

65. The main thrust of 'Copenhagen Summit' was	69. The protection of life and liberty to Indian Citizen is secured by the
[A] food security	[A] Article 17
[B] air pollution SS domAsses	[B] Article 21
[C] rehabilitation	[C] Article 25
[D] climate change	[D] Article 29
	[D] Article 32
66. The 'Rio Summit' was declared in	70. Which Article of the Indian Constitution provides for prevention of bonder
[A] 1992	labour?
[B] 1994	[A] Article 19
[C] 1997	[B] Article 21 August (All
ID1 1000	[C] Article 23
[D] 1998	[D] Article 25 Select of Mass [D]
67. Right to Development is a	71. When has India ratified the 'CEDAW'?
[A] individual right	[A] 1993
[B] collective right	[B] 1995
[C] political right	Enother Entered [4]
[D] social right	[D] 1998
	[D] May 22 wedgeed to enex [d]
68. The Convention on the Rights of the Child was adopted in	72. The Environmental Degradation and Human Rights were first placed in the International Agenda in
[A] 1982	Management of the comment
[B] 1986 stmA ada [8]	inj new sende et al seloma (A)
[C] 1989 tastis [O]	2. Notices and of Papers (a)
[D] 1990	
	[D] 1978 avoda salito saevi [G]
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f 73. Who said, 'Swaraj is my birth right'?	77 111. 3				
[A] Gandhiji	77. Who wrote Development as Freedom?				
[B] Dr. B. R. Ambedkar	[A] Ram Mohan Roy				
[C] Subhas Chandra Bose	[B] John Mill				
[D] Bal Gangadhar Tilak	[C] James Mill				
r-, -w dangadhar mak	[D] Amartya Sen				
74. The book, A Memory of Solferino was published in	UNTEL YOU ARE TOLD TO DO SO				
[A] 1861	78. Which day is being celebrated as the UN Day?				
[B] 1862	[A] 24th October				
[C] 1864	[B] 26th October				
[D] 1866					
75. Which Article of the Indian Constitution contains a special provision for the advancement of socially and educationally backward classes of Indian citizen?	[D] 30th October 79. The National Human Rights Commission consists of how many members?				
[A] Article 14	[A] 5				
[B] Article 15	[B] 7				
[C] Article 16	[C] 8				
[D] Article 17	[D] 9 d d mad mad mad mad mad mad mad mad mad				
76. The Right to Free and Compulsory Education of Indian children is guaranteed in	80. Legal rights are recognized and enforced by				
[A] Article 19-A	[A] society				
[B] Article 20-A	[B] State				
[C] Article 21-A	[C] association				
[D] Article 22-A	[D] public prinion				
-6/TDP/SSC/HR&GS/17/902-B 11	FS08/TI\SD89H\OSE\G[P.T.O.				